

## SOUTH AFRICAN COUNCIL FOR THE LANDSCAPE ARCHITECTURAL PROFESSION

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LANDSCAPE ARCHITECTURAL PROFESSION ACT, ACT NO 45 OF 2000

SACLAP 2019/20 - 003

## ANNUAL FEE PAYMENT ARRANGEMENT APPLICATION FORM

Proof of payment of admin fee of R450 should be submitted together with this application.

| ALL SECTIONS OF THE FORM MUST BE COMPLETED |                                  |  |  |  |  |  |  |  |  |
|--|----------------------------------|--|--|--|--|--|--|--|--|
| SECTION A                                  | CONFIRMATION OF PERSONAL DETAILS |  |  |  |  |  |  |  |  |
| SECTION B                                  | CONFIRMATION OF CONTACT DETAILS  |  |  |  |  |  |  |  |  |

| SECTION B  | CONFIRM     | ATION (                  | OF CO | ONTA  | CT DE | TAILS            |      |         |      |         |            |        |      |     |  |
|--|-------------|--------------------------|-------|-------|-------|------------------|------|---------|------|---------|------------|--------|------|-----|--|
| SECTION C  | PAYMENT     | MENT ARRANGEMENT DETAILS |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| SECTION D  | DECLARA     | TION                     |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| SECTION A: CONFIRMATION OF PERSONAL DETAILS                  |             |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Title  | F           | Prof                     |       | Dr    |       | Mr               | s    |         | Ms   |         |            | Mr     |      | Rev |  |
| Surname  | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Initials and First Na  | ame [       |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Gender   |             | Male                     | [     |       | Fen   | nale             |      |         | ]    |         |            |        |      |     |  |
| Date of Birth  | [           |                          | DD    |       | MM    |                  |      |         |      | С       | CYY        | ]      |      |     |  |
| Date of Registratio  | n [         |                          | DD MM |       |       |                  |      |         |      | С       | CYY        | ]      |      |     |  |
| Registration Categ   | ory         |                          |       |       |       |                  |      |         |      | Registr | ation Nur  | nber   |      |     |  |
| Type of Identity Do  | cument      | RSA ID                   |       |       | F     | FOREIGN PASSPORT |      |         |      |         | FOREIGN ID |        |      |     |  |
| Identity No  | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Country of Issue   | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Ethnic Group<br>(For statistical purpos<br>If other, Specify | ses only)   | African                  |       | ٧     | Vhite |                  | Indi | an      |      | Colou   | red        |        | Othe | er  |  |
| Disability( if any) If yes, Specify                          |             | Yes                      |       |       | No    |                  |      |         |      |         |            |        |      |     |  |
| SECTION B : COI<br>Email address                             | NFIRMATIO   | N OF C                   | ONTA  | ACT D | ETAIL | S                |      |         |      |         |            |        |      |     |  |
| Telephone number   | . [         |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Cellphone number   | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Fax number   | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Postal Address   |             |                          |       |       |       |                  |      |         |      |         |            | Doctal | Code |     |  |
|  |             | Postal Code              |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Residential Addres   | Postal Code |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Province   | [           |                          |       |       |       |                  |      |         |      |         |            |        |      |     |  |
| Preferred address :  | l           | Post                     | al    |       |       |                  | R    | esident | tial |         |            |        |      |     |  |

## SECTION C: **PAYMENT ARRANGEMENT DETAILS** PLEASE NOTE THAT ALL PAYMENT ARRANGEMENTS TO ENSURE THAT THE FULL AND FINAL PAYMENT TO BE NO LATER THAN SATURDAY 29 FEBRUARY 2020 Invoice No R Invoice Date Invoice Amount Payment arrangement R Payment Amount per month Payment Date (if irregular please specify below) (Date between 1 - 30) period requested(months) R Payment Method (EFT, Last Payment Amount Last Instalment Date Direct Deposit, Cash Deposit) (Not later than 31 March) Irregular Payment Plan SECTION D: **DECLARATION** I (Full Name)......declare that the information provided above is true. Should my application be approved, I commit to keeping to the arrangement as applied for. I understand that should I default in payment, the full amount due will be payable together with the applicable late payment administration fee and any penalty to be imposed by SACLAP as it may deem appropriate at the time. Further default may lead to my registration being suspended which could ultimately lead to deregistration as per section 20(1) of the Landscape Architectural Profession Act. PLEASE NOTE: Section 20(4) of the Act states that: ...despite the cancellation of the registration for a registered person in terms of this section that a person remains liable for any fee, arrears, or penalty imposed by the council for the period he or she was registered." I further declare that I have acquainted myself with the following documents as relevant to this payment arrangement application: ITEM **DOCUMENT** Tick My latest SACLAP Invoice 1. 2. The Landscape Architectural Profession Act. Act no 45 of 2000 3. SACLAP Registration Policy - 4 November 2016 4. SACLAP Code of Conduct - 12 March 2012 5. SACLAP Rates Table - for this financial year Place Date Signature SACLAP Banking Details are as follows: Bank: NEDBANK Branch: The Grove Branch Code 194 405 Type: Current Account Account No.: 1944 033 35 1 Reference: Full Name + SACLAP Registration Number Proof of payment to be emailed to registrar@saclap.org.za and cc to accounts@saclap.org.za **FOR OFFICE USE Date Received** Processed by 2. Date Approved Approved by 3. **Date of Approval Communication** Communication sent by Entry by Database Entry 4.